RESOLUTION No. ________________

BEFORE THE ____________________________
AUTHORIZING PARTICIPATION IN THE HVIP PUBLIC SCHOOL BUS SET-ASIDE
(PUBLIC SCHOOL BUS SET-ASIDE)

WHEREAS, on __________, 2023, the Board of Directors of the ____________________________
met in regular session; and

WHEREAS, California Climate Investments are funded by the State proceeds from Cap-and-Trade
auctions. These funds provide an opportunity for the State to invest in projects that help achieve our
climate goals and provide benefits to disadvantaged communities; and

WHEREAS, the California Air Resources Board (CARB) created the Public School Bus Set-Aside, and has
allocated funding from the California Climate Investments; and

WHEREAS, CALSTART has been selected to administer the Public School Bus Set-Aside on behalf of
CARB; and

WHEREAS, CALSTART requires the submission of information, on standardized forms (application
forms), to determine eligibility and to prioritize projects; and

WHEREAS, if selected to receive funding, in order to participate in the Public School Bus Set-Aside, the
grantee is required to enter into an agreement with CALSTART wherein the fulfillment of terms and
conditions is required in order to receive the funding.

NOW THEREFORE, BE IT RESOLVED, that the Board of Directors of the ____________________________
authorizes the submission of applications for the Public School Bus Set-Aside; and

BE IT FURTHER RESOLVED, that if selected for funding, the ____________________________
(school official or job title) or Designee, is authorized to enter into binding Voucher Agreements by
signing Terms and Conditions on behalf of the school district and to act, as needed, to ensure the
terms are satisfied.

On motion of ________________, Seconded by ________________, the foregoing resolution is
hereby PASSED and ADOPTED BY the ____________________________ Governing Board
on this ________________, 2023 by the following votes:

AYES: ______ NOES: ______ ABSTAIN: ______ ABSENT: ______

_________________________________________ School District

_________________________________________ , Chair

ATTEST:

_________________________________________

Clerk of the Board